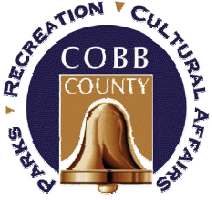


# Cobb County Parks Recreation & Cultural Affairs Department



## ADULT SOFTBALL REGISTRATION PACKET 2010 Spring/Summer

### Walk-in Registration

Parks, Recreation & Cultural Affairs Administrative office  
1792 County Services Pkwy., Marietta, GA 30008

**RETURNING TEAMS:** (Teams that participated in a 2009 spring/summer league)

**TUESDAY                      FEBRUARY 16                      6:00 PM TO 8:00 PM**

**NEW TEAMS:** (Teams that did not participate in a 2009 spring/summer league)

**THURSDAY                      FEBRUARY 18                      6:00 PM TO 8:00 PM**

- **NEW TEAMS MUST REGISTER IN PERSON**
- The cost is **\$455.00** for a 14-game season, which is played in 2 halves
- **ONE** team check or money order should be made payable to CCPRCAD (Cobb Parks, Recreation & Cultural Affairs Department). We also accept VISA and MASTERCARD payments. Cash payments must be in exact amount

### ↓ **RETURNING TEAMS – Early Registration Options** ↓

#### ON-LINE REGISTRATION

- Early on-line registration opens **February 1<sup>st</sup>** at <http://www.prca.cobbcountyga.gov>
- Must be a returning team from the **SPRING 2009** leagues (FALL teams are not considered returning)
- Must be registering for the same park and league. Transferring teams must come in to register
- Must pay by either **Visa or MasterCard**. Those wishing to pay by check must come in to register

***Please contact your league coordinator to get your required PIN # and Log-in ID.***

#### MAIL-IN REGISTRATION

- Only teams that played in the **SPRING 2009** leagues are considered returning teams
- Must be registering for the same park and league (Transferring teams must come in to register)

**Mail to:**                      ***\*All mailed entries must be received by February 15, 2010***

CCPRCAD  
Adult Athletics  
1792 County Services Pkwy  
Marietta, Ga. 30008

#### MAIL-IN CHECK LIST

- ✓ Entry Form – Filled out in its entirety including the manager and assistant managers requested contact information.
- ✓ Check or Money Order payable to CCPRCAD (\$455.00). Payment must accompany the registration form.
- ✓ Drivers License number on the check.

# **IMPORTANT INFORMATION**

## **MANAGER'S MEETING (MANDATORY FOR ALL MANAGERS)**

<b>AL BISHOP COMPLEX</b>	<b>Jim Miller Park</b>	<b>Exhibit Hall A</b>	<b>Monday March 15, 7pm</b>
<b>BELLS FERRY, LOST MT., KENNORTH, NICKAJACK SWEETWATER, TERRELL MILL</b>	<b>Jim Miller Park</b>	<b>Exhibit Hall A</b>	<b>Tuesday March 16, 7pm</b>

### **Registration**

The **total registration fee** is due at time of registration, partial payments will not be accepted and due to county policy no checks may be held. If for any reason your team is not accepted a full refund will be made immediately.

Make **checks payable to CCPRCAD** (Cobb County Parks, Recreation and Cultural Affairs Department). Checks returned unpaid by the bank will be charged a \$25.00 fee. We also accept VISA and MasterCard.

The **enclosed entry form** must be filled out COMPLETELY and turned in at the time of registration.  
The team's roster must be submitted by the first game of the season.

**Returning teams that fail to register** prior to the new team registration date will lose their guaranteed spot in the league.

**League and/or location transfers** will be handled on a first-come, first-served basis.

**Schedule conflicts** must be submitted at registration. We **do not** guarantee that all conflict requests will be honored.

A \$200 **non-residency fee** will be charged to any team that does not meet the residency requirements. (75% of players reside in, or team sponsored by a business located in, Cobb County.)

### **Season**

**LEAGUE PLAY** – Monday through Thursday night leagues begin the week of March 22.  
Friday night leagues will start on March 19<sup>th</sup>.

**GAME TIMES** – Games will be scheduled to begin as early as 6:30 p.m. and as late as 9:30 p.m. The number of teams in each league will determine start time.

**PRACTICE** – Teams may sign up for 1 hour practice slots during registration for the week proceeding the season start date.

**GENERAL INFORMATION** - The Department will furnish softballs, umpires and scorekeepers for all games. Each team must furnish its own numbered shirts, gloves and bats.

**ADA** - It is the intent of Cobb County Government to comply with the Americans with Disabilities Act. If you or anyone on your team has a specific physical or service accessibility need please make our staff aware so that we may make a reasonable effort to accommodate your needs.

# **ONLINE REGISTRATION INSTRUCTIONS**

**(For returning teams only)**

To register your team online you must have a Login ID # and Pin #. Contact your league coordinator if you have not already received these numbers. Early online registration will open **February 2** but you must register for the same league that you played spring/summer 2008.

## **Please have the following information ready when registering:**

1. Log-in ID #, PIN #, and League Barcode
2. Visa or Master Card # and expiration date

## **How to register:**

1. Go to our department website at <http://www.prca.cobbcountyga.gov>
2. Click on the **Online Registration** web link on the side bar
3. Click on the activities tab
4. Type in the league code in the barcode box or select desired search criteria from the pull down menu.
5. Select the desired activity or return to the search page
6. Click ADD to put the league into your basket (the first time you do this, you will be asked to enter your client code and Account PIN)
7. Select the team you wish to register and press the UPDATE MY BASKET button
8. Go to the CHECK OUT button to pay for your team
9. Review the charges and enter payment information as required. Press the complete transaction button.
10. For your confirmation, please print the "registration was successful" page.

## **Please fax entry form to your league coordinator.**

### ***Fax numbers:***

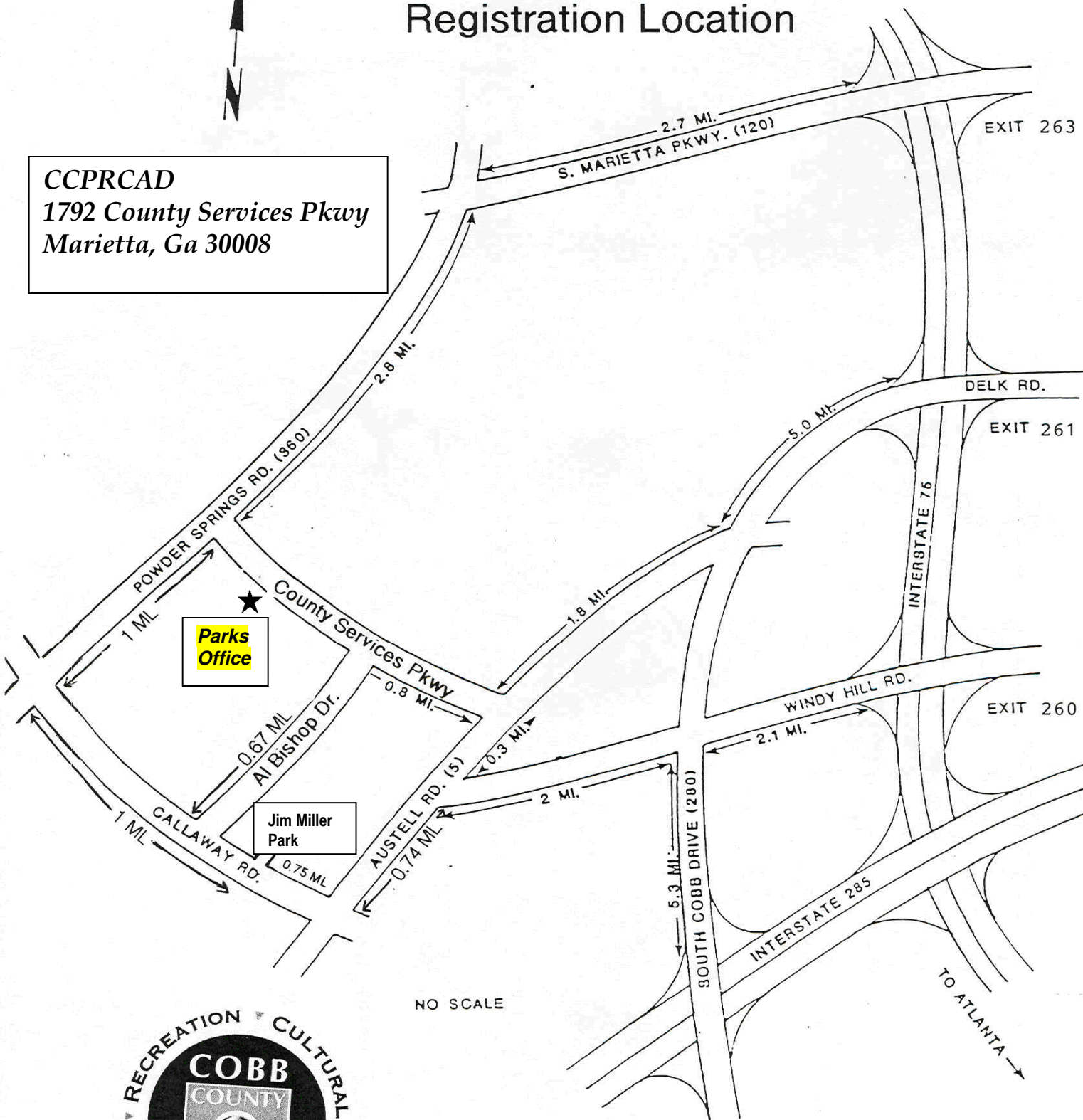
- Bishop Complex: 770.528.8887
- Nickajack & Sweetwater: 770.528.8814
- Lost Mountain Park: 770.528.8898
- Bells Ferry & Terrell Mill: 770.591.3163

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In an effort to protect the environment and conserve resources, we have reduced all of our league packets. Everything listed herein, plus additional information and other important forms can be found on our website at <http://www.prca.cobbcountyga.gov>.

# Registration Location

**CCPRCAD**  
1792 County Services Pkwy  
Marietta, Ga 30008



NO SCALE



## 2010 ADULT SOFTBALL LEAGUE OFFERINGS:

(ALL LEAGUES ARE 8-TEAM LEAGUES AND WILL PLAY A 14 GAME SCHEDULE)

<b>BISHOP COMPLEX</b> <b>770-528-8860</b>			<b>BELLS FERRY</b> <b>770 591-3160</b>		
Coordinator – Daniel Brown <a href="mailto:Daniel.brown@cobbcounty.org">Daniel.brown@cobbcounty.org</a>			Coordinator – Michael Gates <a href="mailto:Michael.gates@cobbcounty.org">Michael.gates@cobbcounty.org</a>		
	BARCODE	DAYS PLAYED		BARCODE	DAYS PLAYED
MEN'S MAJOR RED (4 HR)	28314	MON, WED	MEN'S COMP (2HR)	27931	MONDAY
MEN'S COMP RED (2HR)	28315	MON, WED	COED COMP (2HR)	27932	TUESDAY
MEN'S MAJOR BLUE (4HR)	28316	MON, WED	MEN'S CHURCH COMP (2HR)	27933	THURSDAY
MEN'S COMP BLUE (2 HR)	28317	MON, WED			
MEN'S COMP WHITE (2HR)	28318	MON, WED			
MEN'S REC RED (0 HR)	28319	MON, WED			
COED MAJOR (4HR)	28320	MON, WED			
COED COME RED (2 HR)	28321	MON, WED			
COED COMP BLUE (2 HR)	28322	MON, WED			
COED REC RED (0 HR)	28323	MON, WED			
MEN'S FASTPITCH	28310	TUE, THUR			
MEN'S MAJOR GOLD(4 HR)	28324	TUE, THUR			
MEN'S COMP GOLD(2 HR)	28325	TUE, THUR			
MEN'S RECREATION (0 HR)	28326	TUE, THUR			
MEN'S CHURCH MAJOR (4 HR)	28327	TUE, THUR			
MEN'S CHURCH COM (2 HR)	28328	TUE, THUR			
MEN'S CHURCH REC (0 HR)	28329	TUE, THUR			
WOMEN'S REC (0 HR)	28330	TUE, THUR			
COED COMP GOLD (2HR)	28331	TUE, THUR			
COED COMP SILVER (2 HR)	28332	TUE, THUR			
MEN'S COMP GREEN (2 HR)	28311	FRIDAY			
MEN'S COMP ORANGE (2 HR)	28312	FRIDAY			
MEN'S CHURCH COMP (2 HR)	28313	FRIDAY			

<b>KENNWORTH PARK</b> <b>770-528-8892</b>			Coordinator – James Chastain <a href="mailto:James.chastain@cobbcounty.org">James.chastain@cobbcounty.org</a>		
	BARCODE	DAYS PLAYED			
MEN'S COMP RED (2 HR)	27936	TUESDAY			
MEN'S COMP GOLD (2 HR)	27937	MONDAY			
FRIDAY MEN'S COMP (2 HR)	27938	FRIDAY			
MEN'S CHURCH COMP (2 HR)	27939	TUESDAY			
COED COMP (2HR)	27941	WEDNESDAY			

<b>LOST MOUNTAIN</b> <b>770-528-8896</b>			Coordinator – Kim Cammons <a href="mailto:Kim.cammons@cobbcounty.org">Kim.cammons@cobbcounty.org</a>		
	BARCODE	DAYS PLAYED			
MEN'S MAJOR (4HR)	27934	Wednesday			

<b>NICKAJACK PARK</b> <b>770-528-8823</b>			<b>SWEETWATER PARK</b> <b>770-528-8816</b>		
Coordinator – Derrell Walker <a href="mailto:Derrell.walker@cobbcounty.org">Derrell.walker@cobbcounty.org</a>			Coordinator – Jeff Abrams <a href="mailto:Jeff.abrams@cobbcounty.org">Jeff.abrams@cobbcounty.org</a>		
	BARCODE	DAYS PLAYED		BARCODE	DAYS PLAYED
MEN'S MAJOR BLUE (4 HR)	28109	<u>TUE</u> , FRI	MEN'S COMP GOLD(2 HR)	28130	TUE, <u>THUR</u>
MEN'S COMP BLUE (2 HR)	28110	<u>TUE</u> , FRI	MEN'S COMP SILVER (2 HR)	28131	<u>TUE</u> , THUR
MEN'S MAJOR RED (4 HR)	28111	<u>WED</u> , FRI			
MEN'S COMP RED (2 HR)	28112	<u>WED</u> , FRI			
COED REC BLUE (0 HR)	28113	<u>MON</u> , FRI			
COED COMP RED (2 HR)	28114	<u>THUR</u> , FRI			
COED REC RED (0 HR)	28115	<u>THUR</u> , FRI			
CBEYOND	28116	<u>MON</u> , FRI			

<b>TERRELL MILL PARK</b> <b>770 591-3160</b>			Coordinator – Andrea Raiford <a href="mailto:Andrea.raiford@cobbcounty.org">Andrea.raiford@cobbcounty.org</a>		
	BARCODE	DAYS PLAYED			
MEN'S MAJOR (4 HR)	28103	TUESDAY			
MEN'S COMP MON (2 HR)	28104	MONDAY			
MEN'S COMP THUR (2HR)	28105	THURSDAY			
MEN'S COMP FRIDAY (2 HR)	28106	FRIDAY			
COED COMP (2 HR)	28107	WEDNESDAY			

# ADULT SPRING/SUMMER 2010 SOFTBALL LEAGUE ENTRY FORM

CHECK ONE:

RETURNING TEAM TO SAME LEAGUE

NEW TEAM

CHECK ONE:

RESIDENT TEAM

NON-RESIDENT TEAM

Team Name: \_\_\_\_\_ Park/League Last Year: \_\_\_\_\_

Team Name Last Year: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Manager \* \_\_\_\_\_ Home Phone\* \_\_\_\_\_ Work Phone\* \_\_\_\_\_

Address:\* \_\_\_\_\_ Cell Phone \_\_\_\_\_

Street/Apt # City State Zip

Asst. Mgr.\* \_\_\_\_\_ Home Phone\* \_\_\_\_\_ Work/Cell\* \_\_\_\_\_

Third Contact:\* \_\_\_\_\_ Home Phone\* \_\_\_\_\_ Work/Cell\* \_\_\_\_\_

\* THIS INFORMATION MUST BE COMPLETE BEFORE YOUR REGISTRATION CAN BE ACCEPTED. PLEASE REMEMBER TO INCLUDE APARTMENT NUMBERS.

NOTE: ALL OPEN LEAGUE SLOTS WILL BE CONSIDERED HELD BY THE MANAGER, ALL CHURCH LEAGUE SLOTS HELD BY THE CHURCH, AND ALL INDUSTRIAL SLOTS HELD BY THE COMPANY UNLESS YOU INDICATE OTHERWISE BELOW: \_\_\_\_\_ MANAGER: \_\_\_\_\_ CHURCH: \_\_\_\_\_ SPONSOR/COMPANY

## LEAGUE INFORMATION

Returning teams to same league check line for last year's league.

Returning teams requesting transfer place number (1) next to first preference, (2) next to second, etc.

New teams place number (1) next to first preference, (2) next to second choice, etc.

AL BISHOP	BC#
M/W MEN'S MAJOR RED	28314
M/W MEN'S COMP RED	28315
M/W MEN'S MAJOR BLUE	28316
M/W MEN'S COMP BLUE	28317
M/W MEN'S COMP WHITE	28318
M/W MEN'S RECREATION	28319
M/W COED MAJOR	28320
M/W COED COMP RED	28321
M/W COED COMP BLUE	28322
M/W COED REC RED	28323
T/T MEN'S FASTPITCH	28310
T/T MEN'S MAJOR GOLD	28324
T/T MEN'S COMP GOLD	28325
T/T MEN'S RECREATION	28326
T/T CHURCH MAJOR	28327
T/T CHURCH COMP	28328
T/T CHURCH REC	28329
T/T WOMEN'S REC	28330
T/T COED COMP GOLD	28331
T/T COED COMP SILVER	28332
FRI MEN'S COMP GREEN	28311
FRI MEN'S COMP ORANGE	28312
FRI CHURCH COMP	28313

BELLS FERRY	BC#
MEN'S COMPETITIVE	27931
COED COMPETITIVE	27932
CHURCH COMP	27933

KENNWORTH	BC#
MEN'S COMP RED	27936
MEN'S COMP GOLD	27937
FRIDAY MEN'S COMP	27938
CHURCH COMP	27939
COED COMPETITIVE	27941

LOST MOUNTAIN	BC#
MEN'S MAJOR	27934

NICKAJACK	BC#
MEN'S MAJOR BLUE	28109
MEN'S COMP BLUE	28110
MEN'S MAJOR RED	28111
MEN'S COMP RED	28112
COED REC BLUE	28113
COED COMP RED	28114
COED REC RED	28115
CBEYOND	28116

SWEETWATER	BC#
MEN'S COMP GOLD	28130
MEN'S COMP SILVER	28131

TERRELL MILL	BC#
MEN'S MAJOR	28103
MEN'S COMP - Mon.	28104
MEN'S COMP- Thur.	28105
MEN'S COMP - Fri.	28106
COED COMPETITIVE	28107

AMOUNT DUE: \$455.00 AMOUNT PAID: \_\_\_\_\_ VISA OR MasterCard Check #: \_\_\_\_\_ DATE: \_\_\_\_\_

PAYING WITH A CHECK REQUIRES A DRIVER'S LICENSE #  
MAKE ONE (1) CHECK PAYABLE TO CCPRCAD

# 2010 OFFICIAL SOFTBALL ROSTER

TEAM NAME \_\_\_\_\_ LEAGUE/PARK: \_\_\_\_\_ MANAGER OR MINISTER SIGNATURE \_\_\_\_\_  
 DIVISION: MEN'S \_\_\_\_\_ WOMEN'S \_\_\_\_\_ COED \_\_\_\_\_ CHURCH \_\_\_\_\_ RESIDENT TEAM \_\_\_\_\_ NON-RESIDENT \_\_\_\_\_

The following players will represent my team in the 2010 Spring/Summer Adult Softball League. These players have agreed to abide by the agreement on the reverse side of this roster, all the rules as outlined in the Constitution and By-laws governing the league, and all policies set up by the Cobb County Recreation Commission. I also understand that if this roster is found to be illegal that this team will be immediately dropped from the league with no refund.

## RELEASE AND HOLD HARMLESS AGREEMENT PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs department, I am, to the best of my knowledge, in good health and able to participate in the program. I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs Department to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone.

The Undersigned hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County recreation Commission, the Cobb Arts Commission, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, or corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors, and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss of damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this Agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.

\* - SIGNATURE OF PARENT REQUIRED FOR PERSONS UNDER 18 YEARS OF AGE.

AGE	NAME	HOME ADDRESS (Street, City, State, Zip)	WHAT COUNTY DO YOU RESIDE IN & DO YOU PAY CITY & COUNTY TAXES?	SIGNATURE
1.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
2.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
3.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
4.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
5.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
6.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
7.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	



TEAM NAME: \_\_\_\_\_ PARK & LEAGUE: \_\_\_\_\_

AGE	NAME	HOME ADDRESS <i>(Street, City, State, Zip)</i>	WHAT COUNTY DO YOU RESIDE IN & DO YOU PAY CITY & COUNTY TAXES?	SIGNATURE
	8.		COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
	9.		COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
	10.		COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
	11.		COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
	12.		COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
	13.		COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
	14.		COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
	15.		COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
	16.		COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
	17.		COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
	18.		COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	



TEAM NAME: \_\_\_\_\_ PARK & LEAGUE: \_\_\_\_\_

AGE	NAME	HOME ADDRESS (Street, City, State, Zip)	WHAT COUNTY DO YOU RESIDE IN & DO YOU PAY CITY & COUNTY TAXES?	SIGNATURE
19.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
20.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
22.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
23.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
24.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
25.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	

**ROSTER LIMIT – 25 (USE BOTTOM 3 TO REPLACE ORIGINAL PLAYERS IF SPACE IS NOT AVAILABLE)**

1.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
2.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	
3.			COUNTY _____	
			CITY & COUNTY TAXES? YES <input type="checkbox"/> NO <input type="checkbox"/>	

**\*NOTE\*** Players must be present to be added to this roster. All players are subject to I.D. checks if requested by the park supervisor/scorekeeper.